



NEWSLETTER



ISSUE NO. 34 JANUARY 1983

REGISTER NOW

With this newsletter you will be receiving your registration materials for our Reno conference, March 8 - 11. When you read over the description of workshops and activities, you'll see that a very stimulating and fun program has been planned. If you wait until February 15, you will have to pay a higher registration fee.

You also need to get in your reservation for the AMTRAK group package. Remember that for every 20 who take the train, one person will ride free. That could be you!

Your help is needed in obtaining raffle prizes. In addition to donations from merchants and friendly businesses, does your coop. association have any unique sales items that they'd be willing to donate? Cliff Wade is the person to talk to at: (916) 324-3872 work; (916) 988-4872 home.

While you're at it, please solicit advertising for the conference program. For example, you could save yourself \$25 if you obtain just 3 ads. For more information, call Mike Kania at: (415) 822-9266 work (408) 423-4853 home. Doug Bryce needs to receive your ads by February 10. Send camera-ready copy to: CSPRA, Box 28366, Sacramento, CA 95828.

continued pg.8.

JOB SHARING

by Dave and Janet Carle

Did you ever wish you could work half-time, but still maintain your permanent status, job assignment and benefits? There is a way!

We have been sharing a Ranger I position at Mono Lake Tufa State Reserve since May, 1982. As far as we know, we are the first DPR field Rangers to do it, though job-sharing has been a relatively common practice in other State departments in recent years. Most of the State's previous experience with jobsharing has been in office jobs, with a standard 9-5, Mon. - Fri. work week. The decision to permit a jobshare situation rests with the Area Manager.

So, how does jobsharing work in a field State Park unit? We have found that jobsharing helps the park as well as the individuals involved. Two people's unique skills combine to meet the demands of the job, and two heads can think of new ideas and projects.

Communications between the two job-sharers is critical - each Ranger needs to know everything that happens when he's on and when he's off. It's also important to trust the other's judgement. Our situation as a married couple sharing a

continued pg.2.

Job Sharing cont. from pg.1.

position is somewhat unique. We have the advantage of communicating all the time. In a more typical situation of unrelated people, lots of notes need to be left!

We've also found that at times it's hard to work only half the time. There's a tendency to put in extra hours, especially when something exciting is happening!

Why jobshare? There are as many different reasons as there are Rangers. One could go back to school for a Masters, write a book, travel, start a business or start a family. In our case, we are expecting our first baby in late December. Jobsharing will allow both of us to remain active rangers and, at the same time, give us both time to be home raising our child.

What are the disadvantages? Well, for one, salary is cut in half. As things stand now, each person is required to work 20 hours in each workweek. An alternative to this "half-time status" is to go "intermittent". Intermittent status has more flexibility in work scheduling but offers less protection to your return rights to full-time -- you could get caught in an unlikely but possible hiring freeze situation.

Sick leave, vacation, uniform allowance, holiday credit, and seniority are all accumulated half as fast. Medical & dental plans can be maintained as they are.

When a jobsharer is ready to return to full-time status, availability of positions and seniority status will determine his/her fate.

It probably comes as no surprise that each change in status means more paperwork for Area and the potential for delayed paychecks and other headaches.

Jobsharing isn't for everyone, but it is an option. For some, it is the perfect solution to a personal situation. If any of you have questions about jobsharing, we would be happy to share our experience. Call us at work (619) 647-6331 or home, 647-6431, or drop us a line at P.O. Box 99, Lee Vining, 93541.

Ed. note: Dave and Janet Carle had a boy, Nicholas, 6lbs. 13oz. on Christmas day.

CSPRA NEWSLETTER Published for its members by the California State Park Rangers Association, John Mott, President. Editor Jeffery B. Price, 95 Kelly Ave., Half Moon Bay, CA 94019. Publication deadline 15th of each month. CSPRA is a tax exempt corporation. Dues are tax deductible. IRS #23-7088236.

CHANGE OF ADDRESS contact Doug Bryce, Box 28366, Sacramento, CA 95828.

CSPRA DUES TO INCREASE

After evaluating responses on the dues increase questions, members' comments and current budgetary problems, the CSPRA Board of Directors reluctantly but unanimously voted to set active member dues at \$4.00 per month. The \$2.00 per month increase was deemed necessary in order to carry out programs and activities favored by members in the recent membership poll and to make up an income deficit normally filled by member-solicited advertising. As of 12/30/82 no ads had been received despite two Newsletter appeals to members to sell ads. Advertising income normally provides \$2,000 of CSPRA's annual budget.

"We could maintain our Association at \$2.00/month but we would be operating without a cash reserve and we would not be able to adequately fund such programs as our monthly CSPRA Newsletter, the \$2,000 scholarship fund, the Resource Management handbook, a viable legislative program and a realistic budget for Presidential and Committee activity," said President John Mott. "At \$4.00/month we can greatly increase our effectiveness, service to members and economic stability."

The Board felt that members would understand the need for the increase especially since CSPRA dues have not gone above \$4.00/month in the past 18 years. "We have taken extraordinary steps to minimize expenses," explained Vice President Cliff Wade, "but the increases in postage, printing and issues facing our Association coupled with a lack of advertising income gives us no other choice but to raise our dues back to 1980 levels."

Training briefs by Steve Horvitz

I've come across some training you might be interested in. First, from Redwoods Center, College of the Redwoods, Eureka, CA 95501.

Mountain Rescue - May of 1983
24 hr course: field work in mountain rescue techniques.

Officer Survival - Feb. 21-25, '83
Special field problems illustrate survival skills.

Then from East Bay Regional Park District:

Interpretive Methods Training
May 1 - 6, 1983

Field techniques under diverse set of working situations.

As always, if you need help in covering your costs with these or other classes, we might be able to assist you. Write for information.

KIOSK KAMPS



Ed. note: We finally have our own CSPRA advice column - The CSPRA ADVISOR. If you have questions on any subject write CSPRA ADVISOR, PO Box 2678, Oxnard, CA 93034.

Dear CSPRA Advisor,
Several months ago, you published an article concerning Rangers dating Park Aides. What is the Department's recommended position in this matter? Your article didn't address this issue.

BONNIE (Park Aid) San Luis Obispo

Dear BONNIE,
Yes it did. Would you like to meet somewhere for lunch?

Fondly, CSPRA Advisor

Dear CSPRA Advisor,
Is there any truth to the rumor that Jerry Brown will be our Department's next Director?

NIEL Sacramento

Dear NIEL,
My sources close to the "Duke" indicate that Jerry is indeed being considered for the top spot in either DPR or the Solid Waste Management Control Board.

CSPRA Advisor

Dear CSPRA Advisor,
I'm 39. I've been divorced for several years. I began dating a 30-year old girl but soon broke up when I fell in love with a 25-year old Southern California girl. This lasted 6 months until she found out that I was seeing a 19-year old on the side. Now I'm living with her 17-year old sister, but I'm still not happy. What should I do?

MANAGING Rancho Cordova

Dear MANAGING,
Have you considered older women?

CSPRA Advisor

Dear CSPRA Advisor,
When is our Department going to follow CHP's lead and go to the PR-24? (Side-handled Baton.)

HOWARD Trinidad

Dear HOWARD,
I'm told that as soon as CHP PR-24s begin to wear out, the department plans to pick them up at bargain prices. Purchasing agents figure to save as much as \$30.00 over the next 20 years!

Delighted you asked,
CSPRA Advisor

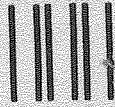
Dear CSPRA,
Do you feel that there should be 2 Ranger classes, i.e. Interpretive/Law enforcement Ranger classes patterned after N.P.S?

RICK San Onofre
just moved from Diablo Canyon

Dear RICK,
It is my sincere belief that the Generalist/Renaissance man ended with the beginning of the industrial age in the 1600's. We are living in the age of specialization. Not only should we have 2 classes of Rangers, but we should be separated into numerous specialty fields i.e. Kiosk Rangers, Public Relations Rangers, Sign Program Rangers, Search and Rescue Rangers, Paramedic Rangers, and of course, Toxic Chemical and Radiation Disposal Rangers.

Thanks, CSPRA Advisor

Advertisers welcome. For complete information on rates and advertising details write Doug Bryce, Executive Manager, P.O. Box 28366, Sacramento, CA 95828 or call (916) 383-7299 evenings and weekends.



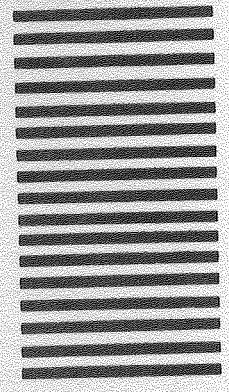
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

BUSINESS REPLY MAIL
FIRST CLASS PERMIT NO. 1015 RENO, NEVADA

POSTAGE WILL BE PAID BY ADDRESSEE

ELDORADO
HOTEL • CASINO

Post Office Box 3399
Reno, Nevada 89505
Attn: Sales Dept.



ELDORADO
HOTEL • CASINO

Welcomes this request for room reservations
confirming your attendance at the

CSPRA/PRAC

MARCH 8-11th, 1983

TYPE OF ACCOMMODATION

Please indicate number of each type room preferred. Every effort will be made to assign accordingly, but if circumstances prevent, assignment will be made as nearly in keeping with your preference as possible.

Single	<u>\$35.00 + 6% TAX</u>	Mini-Suite	<u>\$55.00 + 6% TAX</u>
King	<u>\$35.00 + 6% TAX</u>	Suite	<u>\$75.00 + 6% TAX</u>
Twin	<u>\$35.00 + 6% TAX</u>	Each additional person in same room will be charged at \$6.00	

NAME _____

STREET _____

CITY _____

STATE _____

ZIP _____

Arrival Date _____

Time _____

Departure Date _____

This card along with a deposit must be returned by FEB. 21, 1983 or you may wish to use your charge card. Your charge card number will be billed if your reservation is not cancelled. 48 hours advance cancellation notice required for refund of deposit.

BankAmericard No. _____

Master Charge No. _____

Signature of card holder. _____

1982 BALLOT RESULTS

BOARD OF DIRECTORS

Piper Lindsay	84	
Rick Parmer	86	elected
Dan Abeyta	108	elected
Dennis Imhoff	54	

Expand Membership 93 yes; 45 no.
to include all DPR
employees

Elected Treasurer 111 yes; 27 no.

Informational Poll results on
increasing dues to support:

CAL RANGER	70 yes; 80 no.
NEWSLETTER	83 yes; 64 no.
DISASTER	86 yes; 72 no.
DONATIONS	80 yes; 83 no.
SCHOLARSHIP	90 yes; 71 no.
RES MGMT BOOK	102 yes; 45 no.
LEG INVOLVE	98 yes; 51 no.
PRES BUDGET	109 yes; 41 no.
SO CAL BD MTG	76 yes; 68 no.
COMMITTEE BUD	97 yes; 51 no.
\$4.50 DUES	66 yes; 72 no.

(Board voted to return dues to
\$4.00, based on this input)

Ed. note: 498 ballots mailed; 176
returned. 35% return. LINDSAY-
PARMER vote was counted 4 times.

Friends of Tony Trigerro or Lyle
Keith - PLEASE send Doug current
addresses if you know where they
live now. Editor

CSPRA ORDER FORM

3" embroidered patch @ \$1.75 _____
3" window decals @ 75¢ _____
Retired Badge & holder @ \$20 _____
Total Order _____
Send check to CSPRA, Box 28366
Sacramento, CA 95828

CSPRA member Eric Leffingwell sends
several products bearing the name
RANGER, for the hunting enthusiast.



RANGER WADERS

RANGER FRAMES

LIGHTWEIGHT .45 AUTO FRAMES,
TYPE 1911A1

8 oz. lighter than standard frames. The
Ranger lightweight frames come complete
with ejector, plunger tube, and grip screw
bushings factory installed! Constructed of
380 aluminum, Ranger frames are built to
government specifications and tolerances.



Camouflage Stick

Some Quantities Limited

RANGER

Yes, people are still finding new
things and now new companies, with
the Ranger namesake. Mt. Tamalpais
Ranger, Randy Hogue, says of Ranger
Oil Ltd., "While I think this is a
poor name for an oil company, the
irony is a gas".

Ranger Oil begins trading

SAN FRANCISCO — The Pacific Stock Ex-
change Friday began trading in the common stock
of Ranger Oil Ltd.

Ranger Oil, whose principal office is located in
Calgary, Alberta, is engaged in the exploration
and production of oil and gas. Principal areas of
operation include the North Sea, Canada, United
States and other foreign locations.

Don't you think the CSPRA Board
should buy at least one share of
Ranger Oil Ltd?



Please send me more information on
the benefits of CSPRA membership.

name

street

city

state

zip

Clip and mail to Doug Bryce, CSPRA
P.O. Box 28366, Sacto, CA 95828

*"Snakes are
only frightening
when they
surprise YOU."*

ALAN TENNANT
AUGUSTON, JULY 82

PRESIDENT

JOHN MOTT

2975 Graham Hill Road
Santa Cruz, CA 95060
Home (408) 438-6763
Work (408) 335-4598

VICE PRESIDENT

CLIFF WADE

9861 Golden Drive
Orangevale, CA 95662
Home (916) 988-4872
Work (916) 322-2682

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MIKE KANIA

135 School Street #2
Santa Cruz, CA 95060
Home (408) 423-4853
Work (415) 822-9266

DIRECTOR

BILL BEAT

5300 Soda Bay Road
Kelseyville, CA 95451
Home (707) 279-8510
Work (707) 279-8650

DIRECTOR

JANET CARLE

P.O. Box 99
Lee Vining, CA 93541
Home (619) 647-6431
Work (619) 647-6331

EXECUTIVE MANAGER

DOUG BRYCE

P.O. Box 28366
Sacramento, CA 95828
Home (916) 383-7299
Work (916) 322-8558

ENVIRONMENTAL ISSUES

RICK FARMER

2528 Ocean Cove Ave
Cardiff, CA 92007
Home (619) 942-9500
Work (619) 753-5091

RETIRED MEMBERS

JOE McCALL

9028 Talisman Dr.
Sacramento, CA 95826
Home (916) 363-7566

HISTORIAN

AL SALZGEBER

5311 Calle Arena
Carpenteria, CA 93013
Home (805) 684-4700

CAL RANGER EDITOR

HEIDI DOYLE

2451 South M Street
Oxnard, CA 93033
Home (805) 483-5920
Work (805) 654-4611

NEWSLETTER EDITOR

JEFF PRICE

95 Kelly Ave.
Half Moon Bay, CA
94019
Work (415) 726-6238

INSTALLATIONS

JIM WHITEHEAD

2569 Via Pisa
Del Mar, CA 92014
Home (619) 755-0826

WAYS & MEANS

NOMINATION

DENZIL VERARDO

10899 Palm Street
Castroville, CA 95012
Home (408) 633-2726
Work (408) 649-2961

MANAGEMENT

HAL D. BRADSHAW

400 Glen Drive
Oroville, CA 95965
Home (916) 534-9552
Work (916) 534-2409

EDUCATION & TRAINING

STEVE HORVITZ

110 Mara Ave
Ventura, CA 93004

MOVERS AND SHAKERS! WHERE ARE YOU?

by John Mott, CSPRA President

Last month CSPRA received numerous ballots from members indicating that they wanted to become involved in everything from being the CSPRA treasurer to pursuing legislation as a CSPRA lobbyist. Many people indicated an interest to be what I call "Movers and Shakers" of our organization's professional goals.

Unfortunately, since the ballots were anonymous, the identities of these motivated members were rarely revealed. Even the fortune teller I contacted could not perceive the vibrations I needed to match names and comments.

If you want to help, CSPRA welcomes you. Simply fill out the sample letter and mail it in. Don't be fearful of not having the time, or possibly having to relinquish your duties. Every officer and committee member in every organization faces similar problems. Any contribution will be welcomed.

Time and travel commitments are directly related to your personal interest and will vary depending upon your own desires. The Board will suggest guidelines and budgets, but we also will gladly give you the freedom and latitude to complete 'your project' in 'your way'. Basically, you will be responsible to set your own schedule.

Questions? Call (collect) or write the President, Board member, or Committee Chair you would like to work with. We will be glad to try and answer any questions you may have.

John D. Mott
2975 Graham Hill Road
Santa Cruz, CA 95060
(408) 438-6763

Dear John:

I would like more info on

- ___ CSPRA Budget Committee
- ___ CSPRA Treasurer position
- ___ lobbying for legislation
(proximity to Sacramento
desired.)
- ___ Legislative Committee
- ___ A specific committee/office

I think you should consider the following ideas and/or issues:

Sincerely,

_____ (name)
 _____ (address)
 _____ (city)
 _____ (phone #, home and work)

california state park rangers association

NEWSLETTER

Jeffery B. Price, Editor
95 Kelly Avenue
Half Moon Bay, CA 94019



Bulk Rate
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Sacramento, CA

WELCOME NEW MEMBERS

Edward F. Navarro Sacramento	Garth R. Tanner Rancho Cordova
Robert W. Garrison Sacramento	Thomas H. Nixon Huntington Beach

Register Now cont. from pg. 1.

If you know someone in the Department or other park agency who is not a member of CSPRA or PRAC, please share your conference materials with them. Remember that this is the first GEC since non-rangers have been eligible for full membership so invite other employees who may not be familiar with CSPRA and what goes on at GEC!

by Donna Pozzi
1983 GEC Committee

G.E.C. presents:
Nevada & California:
Two State Park Systems
In Action.

March 8-11, 1983

Convention Rate: \$35.00 per night
Sgl./Dbl. Occup.



ELDORADO
HOTEL • CASINO

For reservations call 1-800-648-5966

REGISTRATION FORM

MAIL THIS FORM TO: 1983 Conference Committee
P.O. Box 28366
Sacramento, CA 95828

CALIFORNIA STATE PARK RANGERS ASSOCIATION

PARK RANGERS ASSOCIATION OF CALIFORNIA

1983 CONFERENCE INFORMATION

DATE: March 8 - 11, 1983

PLACE: EL DORADO HOTEL, RENO, NEVADA

SPECIAL GUESTS: Nevada State and County Park Professionals

PROGRAM: THEME "Nevada and California Parks - Meeting Professional Challenges"

Tuesday - March 8 Hotel check-in and conference registration.

Tours available in afternoon
(Reservation deadline Feb. 15, 1983)

*HARRAH'S AUTOMOBILE COLLECTION

Approximate cost: \$7.50 per person, minimum 10 people
Includes bus from hotel and entry charges

*VIRGINIA CITY BUS TOUR

Four-hour tour of the famous boom town
Cost: \$12 per person, minimum 30 people
Includes bus from hotel, guide and free drink

*RENO TOUR

Cost: \$10 per person, minimum 30 people
Includes Reno's scenic drive, Nevada Art Museum, shopping
at Arlington Gardens

Tournaments available in afternoon
(Reservation deadline Feb. 15, 1983)

Golf, pistol or tennis matches or a Fun Run will be scheduled
on a CHALLENGE basis. Any organization, group, or individual
can field a team and challenge another group to a match (e.g.
PRAC vs CSPRA, field vs headquarters, Rangers vs Managers, etc.)

Challenger must notify the opponent of the challenge. Opponent
must accept. Challenger then notifies the Conference Committee
of the challenge and the type of match requested.

Evening - free. Enjoy the night life in the "Biggest Little
City in the World." Headline entertainment information will
be available after the first of the year.

Program (Continued)

Wednesday - March 9 Hotel check-in and conference registration
Program begins at 9 a.m.

*Key-note Speaker - Clifton Young, President National Wildlife Federation, "Environmental Challenges - National Perspective."

*Panel Discussion - Professional Challenges Personally "The Changing Role of the Ranger," "The impact of tight budget, specialization, unions, revenue generating programs, increased public use. Panel Members: William Penn Mott Jr. (Executive Director California State Park Foundation), James Whitehead (retired California State Park District Superintendant and State Park Commissioner), Chris Nelson (East Bay Regional Park Deputy Director), Gary Downs (District Ranger, Nevada State Parks), Diane Blackman (President, Park Rangers Association of California). Moderator: Bill Beat (Manager, Clear Lake State Park).

*Business Meeting in afternoon

CSPRA-GEC - Annual meeting
Time to meet with DPR Director

PRAC - Annual Business meeting

NEVADA PARK EMPLOYEES (Meeting opportunity)

*Evening - Hospitality hour

Thursday - March 10 Registration for single-day conference participants

*Speaker - Bernard Shanks, Assistant Secretary of California Resources Agency (Brown Administration) "Watt Watching."

*Point-Counter Point, "Revenue Generation - Both Sides of the Coin." Speakers: Heather Fargo (Marketing Specialist) and Bud Getty (Chief, DPR Resource Division).

*Workshop - "Women in Parks and the Decline of the Good Ole Boy." Coordinator: Tina Townsend and Tory Long.

*Workshop - "Peace Officers vs Public Officer, Which Way Do We Go?" Coordinator: Tom Hofsonmer

*Workshop - Open Forum." Bring your success stories and share how you met a professional challenge. Bring your challenges and find an answer. Coordinator: Tory Long.

*Evening - Banquet
Master of Ceremonies: Carl Anderson

TRANSPORTATION:

*Air service to Reno is offered by United, Western, Air California, PSA and Frontier Airlines. Check with a travel agent for special low fares to Reno. Some airlines have eastbound service that originates in Reno. They must "deadhead" their planes to Reno from some California city (small or large) to offset their costs, extremely low passenger fares are offered. Airport cab and limo service are available to the hotel.

*Bus service to Reno is easy with many Gambler's Specials offered as well as regular service on Greyhound and Trailways. A charter bus is being organized from Southern California. Contact: Yvette Devieu, 329 Ave. Cabrillo, San Clemente, CA 92672 (619) 753-5091. Deadline is January 20, 1983.

*Auto travel is best over Interstate 80 or U.S. 50. Carry tire chains as weather is unpredictable.

**Join the fun early! The easiest way to the conference this year may be by RAIL. Special arrangements have been made with AMTRAK to offer a group rate to conference participants. You can join the train in Oakland (Departs Mar. 8, at 1:05 p.m) or Sacramento (Departs Mar. 8, at 3:05 p.m. - returns March 11th) and ride up together over Donner Pass. See attached information for more details. Your one price group rate includes round-trip fare and a bonus book of tickets good for many free "extras" in Reno. For each 20 people, one goes free. Drawing to be conducted on the train and refund given to the winner. In addition to the group rate, family plans are also available (1 full fare; spouse, ½ fare; children under 12, ¼ fare; infants not in a seat are free). The train depot is within easy walking distance of the hotel. Overnight train service from Los Angeles through the Central Valley or along the coast is also available. You arrive in time for your connection on the Reno train.

RESERVATIONS FOR RAIL GROUP PACKAGE WILL BE MADE BY THE CONFERENCE COMMITTEE. DEADLINE IS FEBRUARY 15, 1983. Tickets will be mailed to you after Feb. 15.

ACCOMMODATIONS:

The El Dorado Hotel is a full-service facility. Registration cards are attached for direct mailing to the hotel.

*REMINDER: Your hotel costs you NOTHING one night if 6 program ads are received. Two nights are FREE if 9 ads are received. Deadline - February 15, 1983.

BONUS\$:

A bonus package of coupons will be available at the registration table, for around \$3.00. This book will give you over \$150 worth of meals, discounts and attractions in Reno.

BABYSITTING:

The hotel maintains lists of certified sitters in the Reno area who will assist you. Advanced arrangements are encouraged. The hotel sitter telephone number is (702) 323-8588.

REGISTRATION:

Fees have been simplified this year. ALL participants will pay one low rate. This includes Association members, spouses and non-member professionals. If you attend any of the sessions and register before Feb. 15, 1983, you pay \$10 per person. Registration received after deadline will pay \$15 per person. This fee covers all expenses necessary to conduct the program. It is designed to encourage participation by non-member guests and Nevada Park Professionals. For those able to attend just one day of the conference, a \$5 fee is charged.

*REMINDER: Your registration and banquet cost you NOTHING if 3 program ads are received. Deadline - Feb. 15, 1983.

PHOTO CONTEST:

WE PAY!

A new twist this year. Photographers are asked to select up to 3 slides from their personal collection. Slides must be useable in a campfire or other park program. These slides should be sent to Joe Mette, c/o Interpretive Services, 1280 Terminal Street, West Sacramento, CA 95691. Deadline is Feb. 15, 1983.

At the conference, these slides will be shown continuously and participants will be asked to view them and vote for their favorites. Order forms will be available and participants will be able to order duplicates for their own use. Price will be \$1.25 per copy. For each copy, the original photographer will receive back 50¢. After the conference, the original slide will be returned to the photographer. Here is a great opportunity to get that hard-to-find slide that would be just right for your own program. Cash prizes will be awarded at the banquet for the slides receiving the highest number of votes.

TRAINING REQUESTS:

Employees of the California Department of Parks and Recreation are encouraged to complete a DPR 392 training request and submit it early. Portions of conference time and expense may be covered by the Department.

CSPRA -

FAMILY ALBUM

Where did they go? CSPRA members can tell their friends what's new. Complete the form attached and return it with your conference registration. Results from all members will be compiled and copies sold at the conference. Mail order requests will also be handled after the conference. If you cannot attend the conference, please send back the form to let others know what's new! We need your contribution for raffle prizes. Homemade items, local goodies, commercial items are all welcome. Contact Cliff Wade (916) 324-3872 (work) or (916) 988-4872 (home).

RAFFLE PRIZES:

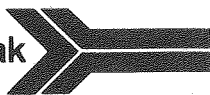
***AVOID THE RUSH! AVOID THE STIGMA OF ISOLATION!

REGISTER NOW FOR THE BEST CONFERENCE YET!!!

1983 Conference Committee
P.O. Box 28366
Sacramento, CA 95828

John Kolb, Chairman
(916) 324-0312 - work
(916) 487-1493 - home

Amtrak



Tours

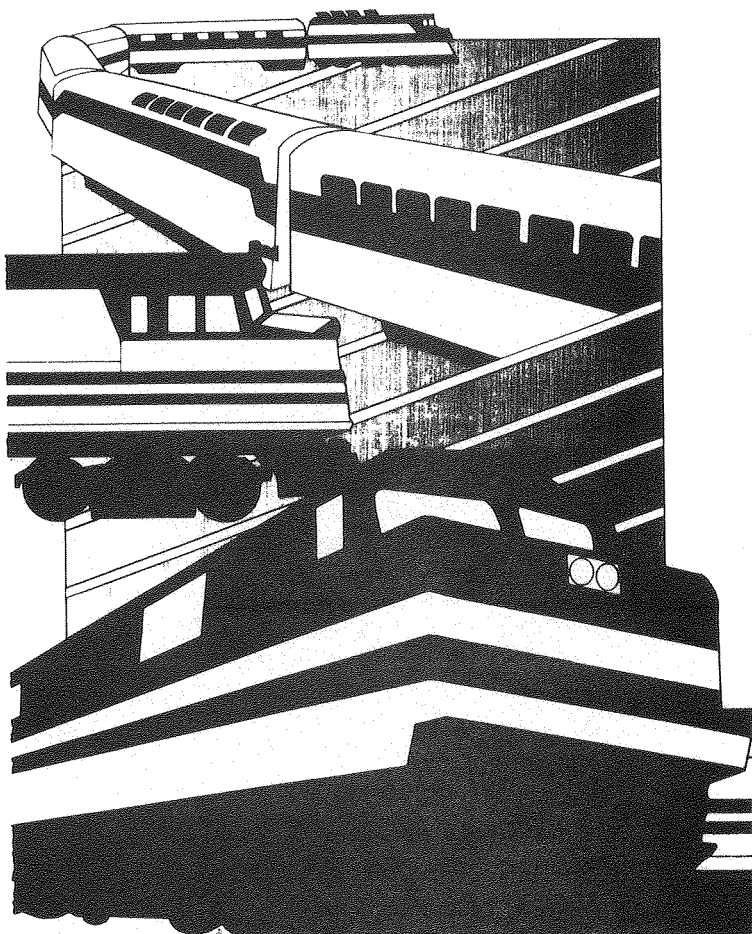
RENO!

DAILY DEPARTURES

Across the Sierra Nevada Mountains By

TRAIN

EFFECTIVE UNTIL JUNE 30, 1983



————— **GREAT WESTERN TOURS** —————>

RESERVATION DEADLINE

February 15, 1983

Mail your registration form

TODAY!

JOIN THE FUN!

Depart Oakland 3/8 Tuesday	1:05 pm
Depart Sacramento 3/8	3:05 pm
Arrive <u>RENO</u> 3/8 Tuesday	7:22 pm

Depart Reno 3/11 Friday	8:10 am
Arrive Sacramento 3/11	1:08 pm
Arrive Oakland 3/11	3:40 pm



AMTRAK & WINNER'S BOOK

(hotel not included) AM 3- 438-A

Depart any afternoon, and enjoy one of America's most spectacular rail rides - up and over the majestic Sierra Nevada Mountains during daylight hours. The scenery is better from Amtrak's daily Superliner "San Francisco Zephyr" featuring roomy coach seats with picture windows, plus both dining and lounge cars. Sit back, relax, enjoy the ride and arrive in the heart of downtown Reno ready to use your personal WINNER'S BOOK, an Amtrak exclusive which you receive with your ticket.

PRICE INCLUDES:

- **ROUNDTrip RAIL COACH TICKET** - from San Francisco/Oakland/Sacramento area - to Reno
- **WINNER'S BOOK** - valued at over \$48 with outstanding coupons for: ★ **HAROLDS CLUB** - Silver Rail Pass featuring \$2.00 cash; \$2.00 food credit; three bonus bucks; two 50¢ keno credits; two cocktails! ★ **RAMADA HOTEL/CASINO** - Delicious BBQ Beef Ribs luncheon, served with French fries and tossed green salad! ★ **COMSTOCK HOTEL/CASINO** - "Omelette Obsession" special breakfast in Miner's Cafe with hash brown potatoes, toast and coffee, tea or milk, served 24 hours. ★ **JOHN ASCUAGA'S NUGGET** - \$2.00 cash; \$2.00 Breakfast Buffet credit; two cocktails; two bonus bucks; \$3.00 Dinner Buffet credit! ★ **CLUB CAL NEVA** - Breakfast featuring two fresh ranch eggs, choice of ham, bacon or sausage, hash brown potatoes, toast & jelly (served 24 hours); two cocktails! ★ \$1.00 discount on **THE GAMING TOUR** - Learn how to play Reno's more difficult games on this most unusual afternoon behind-the-scenes two hour tour (except Sundays)! ★ **SUNDOWNER** - \$4.00 cash; seven slot tokens; \$2.00 food credit & more! ★ **HARRAH'S AMTRAK BONUS** - \$10.00 cash; \$3.00 food credit (less for Saturday arrival).

RENO'S

El Dorado Hotel

All this for only:

\$53.00
per person

